

SYMBOLON

Exegesis and Doctrine in Early Christianity

We invite you to the second semester of our study group

Wednesdays (January 30; February 13; March 5; April 2), 4pm:

Reading Group: Irenaeus of Lyon, *Proof of the Apostolic Preaching*

Wednesday, February 27, 11:45 am:

Dr. Edith Humphrey,
Pittsburgh Theological Seminary

Entering the Text: Exegesis, Theology, and A
Hermeneutics of the Imagination



Wednesday, April 9, 11:45 am:

Rev. Dr. John S. Custer,
Byzantine Catholic Seminary

Recovering Catholic Exegesis: The Byzantine Perspective

“Symbolon” is an informal study group dedicated to the study of exegesis and doctrine in early Christian literature. We are interested in becoming more familiar with some of the major texts of early Christianity, while keeping our focus on the intimate relation between biblical exegesis, doctrinal developments, and liturgy. The name “Symbolon” seems appropriate, since it is not only a key term for patristic exegesis of Scripture, but also a common designation of creedal texts and Ps-Dionysius’ term for sacraments.

For any questions, please contact the coordinators:

Dr. William Wright (wrightw@duq.edu), Dr. Bogdan Bucur (bucurb@duq.edu), or Fr. Radu Bordeianu (bordeianur@duq.edu).