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Duquesne University, Department of Theology
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AREAS OF SPECIALIZATION AND RESEARCH

New Testament and Early Christianity: Ascetical and Mystical Traditions in the New Testament and Early Christianity; Jewish Roots of Early Christology and Pneumatology; Scripture Interpretation and Doctrinal Developments in Early Christianity; Byzantine Theology and Hymnography.

EDUCATION

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|---|------------------|
| Ph.D. in Religious Studies, Marquette University,
Dissertation: "The Angelomorphic Spirit in Early Christianity: Scripture and
Theology in Clement of Alexandria's <i>Eclogae Propheticae</i> and <i>Adumbrationes</i> ."
Co-Directors: Dr. Julian Hills, Dr. Alexander Golitzin. | 2002-2007 |
| MA in Theology, Marquette University,
Thesis: "From Jewish Binitarianism to Gnostic Dualism: A Critical Discussion."
Co-Directors: Dr. Alexander Golitzin, Dr. Deirdre Dempsey. | 2000-2002 |
| Ph.D. Studies in Patristics, University of Bucharest, Romania,
Area: Pre-Nicene Literature.
After the first part of the program (position papers and oral exams), I left for the U.S. | 1998-2000 |
| MA in Biblical Studies, University of Bucharest, Romania,
Thesis: "Scripture Interpretation before Origen." | 1998-1999 |
| Studies in Orthodox Theology, University of Bucharest, Romania
Thesis: "Irenaeus of Lugdunum as Precursor of Later Orthodox Doctrines" | 1995-1998 |

ACADEMIC EMPLOYMENT

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|---|------------------|
| Assistant Professor of Theology, Duquesne University | 2007- |
| Teaching Fellow, Marquette University | 2005-2006 |
| Teaching Assistant, Marquette University | 2000-2005 |

PUBLICATIONS

Monograph:

Angelomorphic Pneumatology: Clement of Alexandria and Other Early Christian Witnesses. Vigiliae Christianae Supplements 95 (Leiden/ Boston: Brill, 2009);

Journal articles:

- "Sinai, Zion, and Tabor: An Entry into the Christian Bible," *Journal of Theological Interpretation* (forthcoming).
- "Hierarchy, Prophecy, and the Angelomorphic Spirit: A Contribution to the Study of the Book of Revelation's *Wirkungsgeschichte*," *Journal of Biblical Literature* 127 (2008): 183–204;
- "Matt. 18:10 in Early Christology and Pneumatology: A Contribution to the Study of Matthean *Wirkungsgeschichte*," *Novum Testamentum* 49 (2007): 209–31;
- "Exegesis of Biblical Theophanies in Byzantine Hymnography: Rewritten Bible," *Theological Studies* 68 (2007): 92–112;
- "Theophanies and Vision of God in Augustine's *De Trinitate*: An Eastern Orthodox Perspective," *Saint Vladimir's Theological Quarterly* 52 (2008): 67–93;
- "The Son of God and the Angelomorphic Holy Spirit: A Rereading of the *Shepherd's* Christology," *Zeitschrift für die neutestamentliche Wissenschaft* 98 (2007): 121–143;
- "Observations on the Ascetic Doctrine of the *Shepherd of Hermas*," *Studia Monastica* 48 (2006): 7–23;
- "Early Christian Angelomorphic Pneumatology: Aphrahat the Persian Sage," *Hugoye: Journal of Syriac Studies* (forthcoming);
- "The Angelic Spirit in Early Christianity: Justin, the Martyr and Philosopher," *Journal of Religion* 88 (2008): 190–208;
- "The Other Clement: Cosmic Hierarchy and Interiorized Apocalypticism," *Vigiliae Christianae* 60 (2006): 251–268;
- "Revisiting Christian Oeyen: 'The Other Clement' on Father, Son, and the Angelomorphic Spirit," *Vigiliae Christianae* 61 (2007): 381–413;
- "The Place of the *Hypotyposes* in the Clementine Corpus: An Apology for the 'Other Clement of Alexandria,'" *Journal of Early Christian Studies* (forthcoming).
- "The Theological Reception of Dionysian Apophatism in the Christian East and West: Thomas Aquinas and Gregory Palamas," *Downside Review* 125 (2007): 131–146;
- "Ps-Dionysius East and West: Unities, Differentiations, and the Exegesis of Biblical Theophanies," *Dionysius* 26 (2008), forthcoming.
- "Foreordained from All Eternity: The Mystery of the Incarnation According to Some Early Christian and Byzantine Writers," *Dumbarton Oaks Papers* 62 (2008) forthcoming;
- "*The Feet that Eve Heard in Paradise and Was Afraid*: Observations on the Christology of Byzantine Festal Hymns," *Philosophy and Theology* (2007): 3–26;
- "The Place of Splendor and Light: Observations on the Paraphrasing of Enn 4.8.1 in the Theology of Aristotle" [co-author, with Cristina Bucur], *Le Muséon* 119 (2006): 271–292.

Dictionary Entries

"From Jewish Apocalypticism to Orthodox Mysticism," in *The Orthodox World* (Edited by A. Cassidy; Blackwell), forthcoming.

Contributions to edited volumes:

"The Angelomorphic Spirit in Early Christianity: Revelation, the *Shepherd of Hermas*, Clement of Alexandria," in *The Theophaneia School: Jewish Roots of Christian Mysticism* (Edited by A. Orlov, B. Lurie; Scrinium 3; St. Petersburg: Byzantinorossica, 2007): 3–29.

"The Divine 'Face' and the 'Angels of the Face': Jewish Apocalyptic Themes in Early Christology and Pneumatology," in *Apocalyptic Themes in Early Christianity* (Edited by Robert Daly, S.J.; Baker Academic), forthcoming.

"Exegesis of Isaiah 11:2 in Aphrahat the Persian Sage," in *Early Christian Literature and Intertextuality* (Edited by Craig Evans; London / New York: T & T Clark International), forthcoming.

Book Reviews:

A. Lange, H. Lichtenberger, K. F. D. Römheld (eds.), *Die Dämonen: Die Dämonologie der Israelitisch-Jüdischen und Frühchristlichen Literatur im Kontext ihrer Umwelt* (Tübingen: Mohr Siebeck, 2003): *Theological Studies* 65 (2004): 630–631;

Norman Russel, *The Doctrine of Deification in the Greek Patristic Tradition* (Oxford: Oxford University Press, 2004): *Theological Studies* 67 (2006): 674–675.

Henny Fiskå Hägg, *Clement of Alexandria and the Beginnings of Christian Apophaticism* (Oxford: Oxford University Press, 2006): *Theological Studies* 68 (2007): 921–922;

Dale C. Allison, Jr., *Studies in Matthew: Interpretation Past and Present* (Grand Rapids, Mich.: Baker, 2005): *Review of Biblical Literature* 3 (2008);

Dan Jaffé, *Le Talmud et les origines juives du christianisme* (Paris: Cerf, 2007): *Review of Biblical Literature* 1 (2008);

Dan Jaffé, *Le judaïsme et l'avènement du christianisme: Orthodoxie et hétérodoxie dans la littérature talmudique Ier-IIe siècle* (Paris: Cerf, 2005): *Journal of Early Christian Studies* (forthcoming);

Edith Humphrey, "And I Turned to See the Voice: The Rhetoric of Vision in the New Testament" (Baker Academic, 2007): *Anglican Theological Review* 91(2009): 161-162;

George E. Demacopoulos, *Five Models of Spiritual Direction in the Early Church* (Notre Dame University Press, 2007): *Journal of Eastern Christian Studies* (forthcoming).

CONFERENCE PRESENTATIONS

2009: "The Use of 'Binitarianism' and 'Spirit Christology' in Early Christian Studies" (Annual Meeting of the North American Patristics Society, May 2008);

"From Vision to Exegesis and Theology: Observations About an Unexpected Icon of Gregory Nazianzen" (Symposium on the Exegesis and Theology of the Fathers at Concordia University, Montreal, February 2009).

2008: "Biblical Exegesis in Byzantine hymnography and iconography" (Annual Meeting of the Society of Biblical Literature; Boston, Nov. 2008)

- "Sinai and Zion and Tabor: A Byzantine Perspective on Entering the Bible"
(Annual Meeting of the Society of Biblical Literature; Boston, Nov. 2008)
- "The Holy Spirit and the Angelic Powers in Justin Martyr"
(Annual Meeting of the North American Patristics Society, May 2008)
- "Early Christian Binitarianism and its Trinitarian Significance"
(Annual Conference of the Pappas Patristic Institute, Boston, Oct 2008);
Pittsburgh Theological Seminary, 2008 Colloquium: Panel discussion of Edith Humphrey, *And I Turned to See the Vision: The Rhetoric of Vision in the New Testament* (Baker, 2007);
- 2007** "Wirkungsgeschichte of Matt. 18:10"
(Annual Meeting of the Society of Biblical Literature; San Diego, Nov. 2007)
- "Exegesis of Isa 11:2 in Aphrahat the Persian Sage"
(Annual Meeting of the Society of Biblical Literature; San Diego, Nov. 2007)
- "All know it is He: Recognizing God in Byzantine Hymnography and Iconography"
(*Patristic, Medieval, and Renaissance Studies Conference*, Villanova University, Oct 2007);
- 2006:** "The Angelomorphic Spirit in Early Christianity: Aphrahat the Persian Sage"
(Annual Meeting of the Society of Biblical Literature; Washington, Nov. 2006)
- "The Hymnographic Exegesis of Theophanies in the Christian East: Re-Written Bible?"
(Annual Meeting of the Society of Biblical Literature; Washington, Nov. 2006)
- "The Ascetic Doctrine of the *Shepherd of Hermas*"
(Annual Meeting of the North American Patristics Society, Chicago, May 2006)
- "The Reception of Ps.-Dionysius East and West: Thomas Aquinas and Gregory Palamas on Unities and Differentiations in God"
(International Congress of Medieval Philosophy, Kalamazoo, MI, May 2006)
- 2005:** "On Climbing the Cosmic Ladder: Clement of Alexandria's Hierarchical Cosmology and Its Innovations"
(Annual Meeting of the Society of Biblical Literature; Philadelphia, Nov. 2005)
- "*The Feet That Eve Heard in Paradise and Was Afraid*: The Christology of Byzantine Hymns"
(American Academy of Religion, Philadelphia, Nov. 2005)
- "Clement of Alexandria and His Relevance on the Pneumatomachian Debate"
(Annual Meeting of the North American Patristics Society, Chicago, May 2005)
- Commentaries on papers by John D. Jones and David Bradshaw
(International Congress of Medieval Philosophy, Kalamazoo, MI, May 2005)
- 2004:** "Thearchy and the Thearchic Spirit in Dionysius the Ps.-Areopagite"
(Annual Meeting of the North American Patristics Society, Chicago, May 2004)
- "Jewish Apocalyptic Themes in Early Christology and Pneumatology"
(Annual Conference of the Pappas Patristic Institute, Boston, Nov 2004);
- "Becoming an Angel of the Face: Clement of Alexandria's Celestial Hierarchy"
(*Jewish Roots of Eastern Christian Mysticism*, Marquette University, Apr. 2004);
- 2003:** "Christ and Christomorphic Anthropology in the Thought of Irenaeus of Lyon"
(*Jewish Roots of Eastern Christian Mysticism*, Marquette University, Apr 2003).

TEACHING EXPERIENCE

Duquesne University Courses

THEO 693 (Ph.D. Seminar): O.T. Theophanies and their reception history Fall 2008
 THEO 214 (The New Testament) Fall 2007
 CORE 184 (Introduction to the Bible)

Marquette University Courses

THEO 135 (Theology in the Early Church) Fall 2006

Courses taught for the Diaconal Vocations Program of the Orthodox Church in America

Introduction to the New Testament; Church History and Patristics;
 Orthodox Dogmatic Theology; Orthodox Liturgical Theology

SERVICE

PhD Dissertation Board Member
 Rob Douglass (defense November 14, 2007);
 Patricia Sharbaugh (defense December 9, 2008)
 PhD Dissertation Director for Ms. Regina Oliva;
 Academic advisor to Mr. Dan Lattier
 Book Acquisitions Committee, Duquesne University Dep. of Theology;
 Planning Committee preparing the 2009 "Darwin Days" at Duquesne University.

HONORS

Dissertation Fellowship, Marquette University 2006–2007
 Teaching Fellow, Marquette University 2005–2006
 Teaching Assistant, Marquette University 2000–2005
 Doctoral Fellow, University of Bucharest 1998–2000

MEMBERSHIP IN PROFESSIONAL SOCIETIES

Society for Biblical Literature (SBL); Catholic Biblical Association (CBA); North American Patristic Society (NAPS); American Academy of Religion (AAR)

OTHER PROFESSIONAL ACTIVITIES

The Reception History of the Bible: A Colloquium (Duquesne University, 27 March 2009)
 Co-organizer (with Dr. William Wright);

SYMBOLON: Exegesis and Doctrine in Early Christianity (2007—).
 Seminar at Duquesne University (www.theology.duq.edu/SYMBOLON.htm).

Jewish Roots of Christian Mysticism (2002–2005).
 Interdisciplinary Seminar at Marquette University (www.mu.edu/maqom).

REFERENCES

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